options to pay for upgrades floor will be open for public lic Works Director Dr. Brant and wastewater treatment to the city's aging water and comments at the board's regu-Keller explained that past city plants are either in progress

Upgrades to the city's water the projects at the board's

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THOMAS HOEFER/DAILY NEWS

UGA President Jere Morehead speaks to guests Monday during a dedication ceremony for the Food Technology Center at UGA's Griffin Campus. The ceremony was followed by a symbolic ribbon-cutting and a tour of the new facility.

UGA-Griffin's FoodPIC viewed as driver for research, economy

BY THOMAS HOEFER THOMAS@GRIFFINDAILYNEWS.COM

The ribbon had long been cut when guests were still lining up Monday to get an inside look at the new Food Technology Center on the University of Georgia's Griffin campus on Experiment Street.

Minutes earlier, those guests - local and state representatives as well as UGA officials. faculty, staff, graduates and friends — were part of a dedication ceremony for the Food Product Innovation and Com- ment for the state of Georgia,

mercialization Center (Food- with hands-on opportunities for PIC) that featured numerous UGA-Griffin students and area well-known speakers.

UGA President Jere Morehead, who praised the "remark- vation and Commercializaable turnout" for the event. lauded the facility as a great example for the collaboration of the public sector, industry and higher education — all of which contributed financially to the project.

siders the FoodPIC a valuable excited to expand the reach of source of economic develop-

high school students.

"The Food Product Innotion Center is an outstanding example of the University of Georgia using its resources to help strengthen our state's economy," Morehead said. "We are grateful for the support we have received for the new Food Morehead also said he con- Technology Center, and we are

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Fairmont Homes gets a little library

BY RAY LIGHTNER STAFF WRITER RAY@GRIFFINDAILYNEWS.COM

Reading promotes literacy, and the little libraries provide the opportunity to read and the opportunity for groups to come together.

Brett Bell is leading the little library effort for the Spalding Collaborative, which has a goal of putting up at least one a month around the comofficially opened with a of Commerce

The little

library was

put up outside

ribbon-cutting Tuesday afternoon at Fairmont Homes.

The little 211-A Quincy library was put Ave., which is up outside 211-A the home for Quincy Ave., which is the the CHARMS home for the after-school CHARMS afterschool program. program. Eula Redding.

who started CHARMS libraries, and may consid-**Residents** of Meriwether Homes) at Meriwether Homes before moving to Fairmont Homes, emphasized the importance of reading every day.

the top," Redding said.

She said the children their own.

free libraries. Bell said. are handcrafted structures filled with constantly changing collections of books donated and shared by persons of all ages and backgrounds.

He has community support for the little libraries with community, civic and business organizations all helping out. First National Bank will be a drop-off site for books.

Andrea Dunson of munity. The first one First National said this a project of the leadership Griffin-Spalding Chamber class. She said this is an

opportunity to read and an opportunity for groups to work together.

WellStar Spalding Regional Hospital is holding a book drive, encouraging employees to bring in books for the little

(Caring Helpful Active er being a drop-off site for books as well.

The goal, Bell said, is to "give kids that don't have books the joy of reading," and putting them in neighborhoods and other coun-"Reading will lift you to ty parks, since children can't get to the library on

with honors from Griffin High School. Spalding County, in 1957. He attended Emory at Oxford before joining the U.S. Navy May 11, 1959, and retired as a Master Chief Petty Officer after 31 years of service. He was a member of First Baptist Church of Christ since 1979.

FOODPIC

FROM THE FRONT PAGE

industry.'

Administration.

UGA scientists.

million to the FoodPIC.

FoodPIC within the global food

marks a \$7.4 million project, made

possible by the state of Georgia

with a \$3.5 million allocation and

additional funds from the Univer-

sity of Georgia, the Griffin-Spald-

ing Development Authority and

the U.S. Economic Development

dous return on our investment,"

said Chuck Copeland, chairman of

the Griffin-Spalding Development

Authority, which contributed \$1

of Kirk Kealey, will put an empha-

sis on helping food entrepreneurs

with product development, packag-

ing, food safety, consumer accep-

tance and marketing. It is designed

for short-term partnerships

between those entrepreneurs and

130 Rep. David Knight (R-Griffin)

reminded the audience that the

idea for the Food Technology Cen-

ing. I want to thank the people

who knew and saw the need for

this facility," said Knight, credit-

ing UGA and the University Sys-

tem of Georgia's (USG) Board of

Regents for their ongoing commit-

ment to the local campus. "This

ter goes back a long time.

Like Copeland, Georgia District

"It's been 15 years in the mak-

The facility, under the direction

"We anticipate seeing a tremen-

The 14,500-square-feet facility

Richard J. Adams. Survivors include children, Mark Adams, **Brian and Pamela** Adams and Debbie and Brian Vaceluke;

grandchildren, Brian Cody Adams and Bobby Shane Adams; 3 and great-grandson, Noah Adams. A memorial service

for Mrs. Arlene Adams

wir. Jenrey wi Johnson, 43, of Stockbridge, died on Monday, Jan. 30, 2017. Funeral services will be held at 11 a.m. Thursday, Feb. 2, 2017, in the chapel of Heritage Funeral Home. Heritage Funeral Home, 1512 Williamson Road, Griffin, is in charge of arrangements.

campus cannot continue its cuttingedge research in facilities that are decades old.'

While many ride by the UGA Griffin Campus every day, Knight encouraged a strong push to let people know what's going on inside of it.

"Folks, let's not keep this a secret anymore," he said. "This campus has reached so many lives through its research. We are leading the world in so many ways in agriculture."

The guests that day also heard from Pike County STEM Academy student Nikki Dodson, a highschool students who completed an internship with UGA-Griffin and has received early admission to UGA. Dodson shared her experience researching at UGA-Griffin and the lessons she learned as a result of it.

Dr. Tommy Hopkins, chairman of the USG's Board of Regents. echoed many of the thoughts that previous speakers had about the FoodPIC.

"This is going to be a real research and economic driver for Georgia. The (UGA-Griffin) campus is an economic driver," he said, pointing to the approximate 350 people it employs. "If this wasn't here, there would be a lot of professionals who wouldn't be in our community."

Hopkins added that people can obtain a regular UGA degree while attending the UGA Griffin campus exclusively.

"Let's remember that," said Hopkins, "and pass the word on."

and short forms will be processed. All tax-related records will be required to complete proper forms. The Spalding County Senior Center is at 885 Memorial Drive, Griffin. To make an appointment, call the Senior Center at 770-467-4384.

Bell to speak at neighborhood meeting

The next Neighborhood Meeting is Tuesday, Feb. 7 at 5:30 p.m., at the Fairmont Community Center. Guest speaker is Brett Bell.

Main Street presents 'The 39 Steps'

The Main Street Players presents "The 39 Steps" Feb. 9 to 19 with shows Thursday to Saturday at 7:30 p.m. and Sundays at 3 p.m. Tickets are on sale now, and reservations are encouraged. You can reserve your seats by calling the box office at 770-229-9916. Tickets are \$20 for adults, \$15 for seniors and \$10 for students, with special discounts available for groups of 10 or more. For tickets and more information, call 770-229-9916.

Veterans issues to be discussed

DSPII (Discovering Soldiers Potential the Second Time Around) is hosting a DSPII Veteran Summit Feb. 10 from 10 a.m. to 3 p.m. at the UGA-Griffin Student Learning Resource Center Room 104, 1109 Experiment St. Working lunch is \$5.

Group to hold Founders Day Observance Feb. 11

The Griffin Area Alumnae Chapter of Delta Sigma Theta Sorority Inc. has announced its 104th Founders Day Observance on Saturday, Feb. 11 at 1 p.m. at New Hope Baptist Church, 1247 D.F. Fuller Drive, Griffin, at 1 p.m. Minister Sonia Milner Adams, of Blossoming Vines Ministries in Atlanta, a Griffin native, will be the guest speaker. She is a Griffin native. The event is free. For more information, email Gwendolyn Morris at griffin area alumnae@ vahoo.com.

Experience E For more GACA websi org or call 77

GPD Po

The Griffi will be condu Citizens' Poli nights from 6 April 13. In th citizens will h see the inner Police Depar in open foru encouraged interact with learning how operates.

Kiwanianne

The Kiwa is now accept its non-traditi general schol be considered scholarship a currently enr and have dec to college and needs. Applic scholarship a completing g home school planning to co at a college of

To apply o call 770-227-9 application at building. App submitted by

40 Days 1

40 Days fo from March right-of-way i Women's Hea Parkway, For to 8 p.m. even information, 770-467-0910 More inform 40daysforlife forest-park/c

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FROM THE FRONT PAGE

Jan. 24 workshop.

The projects include:

 The Cabin Creek Wastewater Treatment Plant was built in 1934. A \$16 million

repayment will begin in 2020.

 The Harry Simmons Water Treatment Plant was built in 1929. Engineering for a \$30 million upgrade is planned to start in 2021 and could take two or more years. Construction on the project is scheduled for 2023 and could take two or more project was included in the years. Debt on this project

Wastewater Treatment Plant was last upgraded in 1973. A \$19.1 million upgrade is ongoing and is schedule to be completed in 2018.

• The Flint River Pump Station was built in 1929. A \$8.275 million upgrade is ongoing, and debt repayment starts this year.

• The Potato Creek its Jan. 25 workshop and meeting was to increase water rates 9 percent and a sewer rates 3.5 percent for the next five years, totaling an average blended rate of 6 percent per year.

> While the commissioners cial approved the rate increase the option by a vote of 6-1, some info commissioners did not feel pub

feel lic Rya day. Mc